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CONFIRMATION NO. 2441

<b>SERIAL NUMBER</b> 10/674,103	<b>FILING OR 371(c) DATE</b> 09/29/2003 <b>RULE</b>	<b>CLASS</b> 052	<b>GROUP ART UNIT</b> 3635	<b>ATTORNEY DOCKET NO.</b> 1251.191
<b>APPLICANTS</b> Torrence Anderson, Overland Park, KS; Brian Moon, DeKalb, IL; Jed C. Richardson, Batavia, IL;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/404,281 03/31/2003 PAT 6,892,497 and claims benefit of 60/469,440 05/12/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/17/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 35
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> Michael A. Slavin, Esq. McHale & Slavin, P.A. 2855 PGA Boulevard Palm Beach Gardens, FL33410				
<b>TITLE</b> PLASTIC EXPANDABLE UTILITY SHED				
<b>FILING FEE RECEIVED</b> 1810	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	